



# Illinois General Assembly

## 2019 ILCSWMA BILLS TO TRACK – as of 3/13/19

<a href="#">HB0249</a>	<a href="#">Lawrence Walsh, Jr.</a>	HAZARDOUS MATERIALS WORKFORCE	02/13/2019	House	To Job Growth, Preservation and Training Subcommittee
**** HB 249 Labor & Commerce Committee Hearing Mar 13 2019 2:30PM Capitol Building Room 114 Springfield, IL HB 249 Job Growth, Preservation and Training Subcommittee Hearing Mar 13 2019 2:33PM Capitol Building Room 114 Springfield, IL					
<a href="#">HB0349</a>	<a href="#">Jennifer Gong-Gershowitz</a>	DRUG AND SHARPS WASTE PROGRAM	03/05/2019	House	Re-assigned to Prescription Drug Affordability & Accessibility Committee
<a href="#">HB2095</a>	<a href="#">Bob Morgan</a>	ENVIRONMENTAL IMPACT NOTE	02/19/2019	House	Assigned to Executive Committee
<a href="#">HB2296</a>	<a href="#">Ann M. Williams</a>	EPA-LEAD-ACID BATTERIES	02/19/2019	House	Assigned to Energy & Environment Committee
**** HB 2296 Energy & Environment Committee Hearing Mar 19 2019 5:00PM Capitol Building Room 114 Springfield, IL					
<a href="#">HB2443</a>	<a href="#">Robyn Gabel</a>	COUNTY&MUNI-COAL TAR PRODUCTS	02/26/2019	House	Assigned to Executive Committee
<a href="#">HB2491</a>	<a href="#">Lawrence Walsh, Jr.</a>	EPA-UNCONTAMINATED PLASTICS	02/26/2019	House	Assigned to Energy & Environment Committee
**** HB 2491 Energy & Environment Committee Hearing Mar 19 2019 5:00PM Capitol Building Room 114 Springfield, IL					
<a href="#">HB2651</a>	<a href="#">Delia C. Ramirez</a>	RECYCLING-BEVERAGE CONTAINER	02/26/2019	House	Assigned to Energy & Environment Committee
**** HB 2651 Energy & Environment Committee Hearing Mar 19 2019 5:00PM Capitol Building Room 114 Springfield, IL					
<a href="#">HB2728</a>	<a href="#">Theresa Mah</a>	EPA-ENVIRONMENTAL JUSTICE	02/26/2019	House	Assigned to Public Utilities Committee
**** HB 2728 Public Utilities Committee Hearing Mar 19 2019 3:00PM Capitol Building Room 118 Springfield, IL					
<a href="#">HB2764</a>	<a href="#">Frances Ann Hurley</a>	IEPA-WASTE MANIFESTS	03/07/2019	House	Placed on Calendar 2nd Reading - Short Debate
<a href="#">HB2988</a>	<a href="#">Ann M. Williams</a>	LOCAL WIND ENERGY REGULATION	03/07/2019	House	Placed on Calendar 2nd Reading - Short Debate
<a href="#">HB3058</a>	<a href="#">Sonya M. Harper</a>	ABANDONED RESIDENTIAL PROP	03/06/2019	House	To Commercial Law Subcommittee
**** HB 3058 Commercial Law Subcommittee Hearing Mar 13 2019 8:31AM Stratton Building Room D-1 Springfield, IL					

<a href="#">HB3068</a>	<a href="#">Terra Costa Howard</a>	SOLID WASTE MGMT- RESOURCE MGMT	03/05/2019	House	Assigned to Energy & Environment Committee
****	<b>HB 3068 Energy &amp; Environment Committee Hearing Mar 19 2019 5:00PM Capitol Building Room 114 Springfield, IL</b>				
<a href="#">HB3232</a>	<a href="#">Marcus C. Evans, Jr.</a>	IDPH-PRESCRIPT DRUG REPOSITORY	03/05/2019	House	Assigned to Health Care Licenses Committee
****	<b>HB 3232 Health Care Licenses Committee Hearing Mar 13 2019 10:00AM Capitol Building Room 122B Springfield, IL</b>				
<a href="#">HB3246</a>	<a href="#">Gregory Harris</a>	RETAIL STORE SHARPS DISPOSAL	03/05/2019	House	Assigned to Prescription Drug Affordability & Accessibility Committee
****	<b>HB 3246 Prescription Drug Affordability &amp; Accessibility Committee Hearing Mar 13 2019 10:00AM Capitol Building Room 114 Springfield, IL</b>				
<a href="#">HB3335</a>	<a href="#">Ann M. Williams</a>	CARRYOUT BAG FEE ACT	03/05/2019	House	Assigned to Revenue & Finance Committee
****	<b>HB 3335 Revenue &amp; Finance Committee Hearing Mar 14 2019 8:30AM Capitol Building Room 118 Springfield, IL</b>				
<a href="#">HB3379</a>	<a href="#">Michelle Mussman</a>	PLASTIC STRAW BAN	03/05/2019	House	Assigned to Energy & Environment Committee
****	<b>HB 3379 Energy &amp; Environment Committee Hearing Mar 19 2019 5:00PM Capitol Building Room 114 Springfield, IL</b>				
<a href="#">HB3383</a>	<a href="#">Daniel Didech</a>	HYDRAULIC FRAC-LOCAL CONSENT	03/12/2019	House	To Hydraulic Fracturing Subcommittee
****	<b>HB 3383 Public Utilities Committee Hearing Mar 19 2019 3:00PM Capitol Building Room 118 Springfield, IL</b>				
<a href="#">HB3414</a>	<a href="#">Justin Slaughter</a>	IDPH-PRESCRIPT DRUG REPOSITORY	03/05/2019	House	Assigned to Health Care Licenses Committee
****	<b>HB 3414 Health Care Licenses Committee Hearing Mar 13 2019 10:00AM Capitol Building Room 122B Springfield, IL</b>				
<a href="#">HB3555</a>	<a href="#">Sue Scherer</a>	JUNK MAIL OPT-OUT LIST	03/05/2019	House	Assigned to State Government Administration Committee
****	<b>HB 3555 State Government Administration Committee Hearing Mar 13 2019 2:30PM Capitol Building Room 122B Springfield, IL</b>				
<a href="#">HB3563</a>	<a href="#">Lance Yednock</a>	GREEN ENERGY BUSINESS ACT	03/05/2019	House	Assigned to Revenue & Finance Committee
****	<b>HB 3563 Revenue &amp; Finance Committee Hearing Mar 14 2019 8:30AM Capitol Building Room 118 Springfield, IL</b>				
<a href="#">HB3647</a>	<a href="#">Mary Edly-Allen</a>	PHARMACY DRUG DISPOSAL KIOSK	03/05/2019	House	Assigned to Prescription Drug Affordability & Accessibility Committee
****	<b>HB 3647 Prescription Drug Affordability &amp; Accessibility Committee Hearing Mar 13 2019 10:00AM Capitol Building Room 114 Springfield, IL</b>				

[HB3675](#) [Daniel Didech](#) : IEPA-WASTE MANIFESTS 03/05/2019 House Assigned to Energy & Environment Committee

\*\*\*\* **HB 3675 Energy & Environment Committee Hearing Mar 19 2019 5:00PM Capitol Building Room 114 Springfield, IL**

[HB3715](#) [Mark Batinick](#) EPA-MICROPLASTICS 02/19/2019 House Referred to Rules Committee

[SB0009](#) [Scott M. Bennett](#) COAL ASH  
CLEANUP&STORAGE-TECH 01/09/2019 Senate Referred to Assignments

[SB1114](#) [Melinda Bush](#) COUNTY-REMOVE  
IMMINENT HAZARD 03/13/2019 Senate Placed on Calendar Order of 2nd Reading March 14, 2019

\*\*\*\* **SB 1114 Local Government Hearing Mar 13 2019 9:00AM Capitol 409 Springfield, IL**

[SB1117](#) [Scott M. Bennett](#) COAL ASH STORAGE-TECH 02/05/2019 Senate Referred to Assignments

[SB1184](#) [Laura Fine](#) COUNTY&MUNI-COAL TAR  
PRODUCTS 02/13/2019 Senate Assigned to Environment and Conservation

[SB1240](#) [Terry Link](#) REVENUE-PLASTIC BAGS 03/06/2019 Senate Placed on Calendar Order of 2nd Reading

[SB1337](#) [Chapin Rose](#) ENERGY PERFORMANCE  
CONTRACTS 03/12/2019 Senate Assigned to Energy and Public Utilities

[SB1618](#) [Pat McGuire](#) EPA-UNCONTAMINATED  
PLASTICS 02/27/2019 Senate Assigned to Environment and Conservation

[SB1828](#) [Melinda Bush](#) NEEDLE AND HYPODERMIC  
ACCESS 03/13/2019 Senate Placed on Calendar Order of 3rd Reading March 14, 2019

[SB1847](#) [Antonio Muñoz](#) IEPA-NOTICE-NEW FACILITY 03/12/2019 Senate Assigned to Executive

[SB2027](#) [Scott M. Bennett](#) EPA-MAHOMET AQUIFER 03/05/2019 Senate Assigned to Environment and Conservation

\*\*\*\* **SB 2027 Environment and Conservation Hearing Mar 14 2019 11:00AM Capitol 400 Springfield, IL**

[SB2073](#) [Chapin Rose](#) GROUNDWATER  
PROTECTION-MAHOMET 03/05/2019 Senate Assigned to Environment and Conservation

\*\*\*\* **SB 2073 Environment and Conservation Hearing Mar 14 2019 11:00AM Capitol 400 Springfield, IL**

[SB2094](#) [Suzy Glowiak](#) SAFE PHARMACEUTICAL  
DISPOSAL 03/05/2019 Senate Assigned to Public Health